



15W 2885

PTO/SB/21 (04-07)  
Approved for use through 09/30/2007. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/534,269
	Filing Date	November 18, 2005
	First Named Inventor	Andreas Erber
	Art Unit	2885
	Examiner Name	John A. Ward
Total Number of Pages in This Submission	Attorney Docket Number	SCH-00108

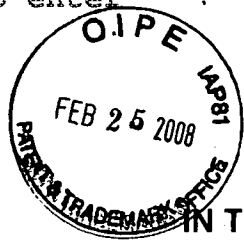
ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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	Applicant believes no fee to be due for the attached filing, however, should additional fees be due in order to prevent the abandonment of this application, please consider this as authorization to charge Deposit Account No. 501612 (Warn Partners, P.C.) for any such fees due. A duplicate copy of this document is enclosed for this purpose.	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	Warn Partners, P.C.		
Signature			
Printed name	Philip R. Warn		
Date	February 19, 2008	Reg. No.	32775

CERTIFICATE OF TRANSMISSION/MAILING			
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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 10/534,269  
Filing Date: November 18, 2005  
Applicant: Andreas Erber  
Group Art Unit: 2885  
Examiner: John A. Ward  
Title: LIGHT GUIDE FOR LIGHTING VEHICLES,  
PREFERABLY MOTOR VEHICLES  
Attorney Docket: SCH-00108

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Sir:

This is in response to the Examiner's Office Action dated December 18, 2007, to which a timely two month response to provoke an advisory action is due by February 19, 2008. The Applicant respectfully requests reconsideration of the Examiner's rejections and/or objections in view of the remarks set forth below. Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.